

| ST ANDREW'S SCHOOL (SECONDARY)<br>2026 END-OF-YEAR EXAMINATION<br>SECONDARY 3 (G3) |                         |                         |                                             |          |                         |                                                                                       |               |
|------------------------------------------------------------------------------------|-------------------------|-------------------------|---------------------------------------------|----------|-------------------------|---------------------------------------------------------------------------------------|---------------|
|                                                                                    |                         | 1 <sup>st</sup> SESSION |                                             |          | 2 <sup>nd</sup> SESSION |                                                                                       |               |
| DAY                                                                                | DATE                    | TIME                    | SUBJECT                                     | DURATION | TIME                    | SUBJECT                                                                               | DURATION      |
| 1                                                                                  | Wednesday<br>23.09.2026 | 8:45 - 10:35            | ENGLISH LANGUAGE PAPER 1                    | 1H 50M   | 11:30 - 13:20           | ENGLISH LANGUAGE PAPER 2                                                              | 1H 50M        |
| 2                                                                                  | Thursday<br>24.09.2026  | 8:45 - 10:45            | HIGHER CHINESE PAPER 1                      | 2H       | 11:30 - 13:15           | HIGHER CHINESE PAPER 2                                                                | 1H 45M        |
|                                                                                    |                         | 8:45 - 10:45            | CHINESE/MALAY/TAMIL PAPER 1                 | 2H       | 11:30 - 13:00           | CHINESE/MALAY/TAMIL PAPER 2                                                           | 1H 30M        |
| 3                                                                                  | Friday<br>25.09.2026    | 8:45 - 10:15            | HUMANITIES (SOCIAL STUDIES) PAPER 1         | 1H 30M   | 11:50 - 12:35           | ENGLISH LANGUAGE LISTENING COMPREHENSION                                              | 45M           |
| 4                                                                                  | Monday<br>28.09.2026    | 8:45 - 10:30            | HUMANITIES (GEOGRAPHY) PAPER 2              | 1H 45M   | 11:30 - 13:30           | CHEMISTRY                                                                             | 2H            |
|                                                                                    |                         | 8:45 - 10:15            | HUMANITIES (HISTORY) PAPER 2                | 1H 30M   | 11:30 - 13:00           | SCIENCE (CHEMISTRY)                                                                   | 1H 30M        |
| 5                                                                                  | Tuesday<br>29.09.2026   | 8:45 - 10:45            | BIOLOGY                                     | 2H       | 11:30 - 13:45           | MATHEMATICS                                                                           | 2H 15M        |
|                                                                                    |                         | 8:45 - 10:45            | PHYSICS                                     | 2H       |                         |                                                                                       |               |
|                                                                                    |                         | 8:45 - 10:15            | SCIENCE (BIOLOGY)                           | 1H 30M   |                         |                                                                                       |               |
|                                                                                    |                         | 8:45 - 10:15            | SCIENCE (PHYSICS)                           | 1H 30M   |                         |                                                                                       |               |
| 6                                                                                  | Wednesday<br>30.09.2026 | 8:45 - 9:45             | PRINCIPLES OF ACCOUNTS PAPER 1              | 1H       | 10:50 - 13:05           | ADDITIONAL MATHEMATICS                                                                | 2H 15M        |
| 7                                                                                  | Thursday<br>01.10.2026  | 8:45 - 10:35            | *HISTORY                                    | 1H 50M   | 11:30 - 13:30           | PRINCIPLES OF ACCOUNTS PAPER 2                                                        | 2H            |
|                                                                                    |                         | 8:45 - 10:25            | LITERATURE IN ENGLISH                       | 1H 40M   |                         |                                                                                       |               |
| 8                                                                                  | Friday<br>02.10.2026    | 8:45 - 10:45            | DESIGN & TECHNOLOGY                         | 2H       | 11:30 - 13:30           | MUSIC PAPER 2 (Creating)                                                              | 2H            |
|                                                                                    |                         | 8:45 - 11:00            | ART PAPER 1                                 | 2H 15M   |                         |                                                                                       |               |
|                                                                                    |                         | 8:45 - 10:15            | MUSIC PAPER 1                               | 1H 30M   |                         |                                                                                       |               |
| 9                                                                                  | Monday<br>05.10.2026    | 8:45 - 9:15             | CHINESE/MALAY/TAMIL LISTENING COMPREHENSION | 30M      | 10:00 - 16:30           | MUSIC PAPER 3 (Performing)<br><i>Refer to schedule provided by the Music Teachers</i> | 30min/student |
| 10                                                                                 | Tuesday<br>06.10.2026   | MARKING DAYS            |                                             |          |                         |                                                                                       |               |
| 11                                                                                 | Wednesday<br>07.10.2026 |                         |                                             |          |                         |                                                                                       |               |

\*e-assessments

| Coursework/Project work submissions |                                                 |
|-------------------------------------|-------------------------------------------------|
| Tuesday 22.9.2026                   | Art Portfolio<br>Design & Technology Coursework |

| Date             | Reporting details                                                                                               |
|------------------|-----------------------------------------------------------------------------------------------------------------|
| 23 Sep to 25 Sep | Report by 7.50am for morning assembly.                                                                          |
| 28 Sep to 5 Oct  | No morning assembly. Students are required to report to the exam venue 20 minutes before the start of the exam. |
| 6 Oct to 7 Oct   | Students are not required to report to school.                                                                  |

## KEY EXAMINATION RULES

### 1. Dishonest Behaviour

- Students must not attempt to obtain or provide unfair assistance during an examination. This includes copying from another student, allowing another student to copy their answers, or engaging in any other form of dishonest behaviour.
- Any student found to have engaged in dishonest behaviour will be **given zero marks for the paper**, face **disciplinary consequences**, and have his **parents/guardians notified**.

### 2. Absence and Medical Certification (MC)

- Students who are absent from a paper due to illness must submit a **valid Medical Certificate (MC)** to their Form Teacher immediately upon returning to school.
- Both **hard-copy and electronic MCs** are accepted. The MC must be issued by a medical practitioner who is registered under the **Medical Registration Act** and listed on the **Singapore Medical Council (SMC)** (<https://www.smc.gov.sg/>).
- A parent's letter or written explanation **will not be accepted** for absence.
- **MCs issued by TCM practitioners will not be accepted.**
- The MC must state the **medical diagnosis or condition**. An MC stating only **"Unfit for Duty"** will not be accepted.
- If a valid MC is not provided, the student will be **given zero marks** for the paper.
- **No make-up examination will be conducted** for an absence from Exams without a valid MC covering the period of the Exams.

### 3. Electronic and Communication Devices

- Students are **not allowed to bring any electronic, communication, or digital devices** capable of storing, transmitting, receiving, or displaying information into the examination venue.
- These include, but are not limited to: Mobile phones, Smartwatches, Smart glasses, Tablets, unauthorised calculators, earphones, or any other unauthorised electronics devices.
- If any such device is found **in a student's possession during the examination**, it will be treated as a **dishonest act**, regardless of whether the device has been used.

### 4. Pencil Cases

- Only **transparent/see-through pencil cases** are permitted during Exams.